

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MAHATMA GANDHI INT SCHOOL SHRIMADHOPUR SIKAR RAJ
2	AFFILIATION NO.(IF APPLICABLE)	1730519
3	SCHOOL CODE (IF APPLICABLE)	10863
4	COMPLETE ADDRESS WITH PIN CODE	MAHATMA GANDHI INTERNATIONAL SCHOOL, WARD NO 3, SHRIMADHOPUR, DIST SIKAR, SIKAR, - 332715
5	PRINCIPAL NAME	MRS KANWAL JEET
6	PRINCIPAL QUALIFICATION	M.COM B.ED
7	SCHOOL EMAIL ID	mgischoolsmpr@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9950978096

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.mgischoolsmpr.in/mandatory-disclosures/Affiliation%20upgradation%20letter-compressed-250621204708.pdf">https://www.mgischoolsmpr.in/mandatory-disclosures/Affiliation%20upgradation%20letter-compressed-250621204708.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.mgischoolsmpr.in/mandatory-disclosures/society%20registration-240621121720.pdf">https://www.mgischoolsmpr.in/mandatory-disclosures/society%20registration-240621121720.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.mgischoolsmpr.in/mandatory-disclosures/state%20NOC-250621204020.pdf">https://www.mgischoolsmpr.in/mandatory-disclosures/state%20NOC-250621204020.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.mgischoolsmpr.in/mandatory-disclosures/RTE%20recognition%20letter-250621210442.pdf">https://www.mgischoolsmpr.in/mandatory-disclosures/RTE%20recognition%20letter-250621210442.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.mgischoolsmpr.in/mandatory-disclosures/building%20safety%20certificate-240621121934.pdf">https://www.mgischoolsmpr.in/mandatory-disclosures/building%20safety%20certificate-240621121934.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.mgischoolsmpr.in/mandatory-disclosures/fire%20safety%20certificate-250621210608.pdf">https://www.mgischoolsmpr.in/mandatory-disclosures/fire%20safety%20certificate-250621210608.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://www.mgischoolsmpr.in/mandatory-disclosures/self%20affidavit-240621122248.pdf">https://www.mgischoolsmpr.in/mandatory-disclosures/self%20affidavit-240621122248.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.mgischoolsmpr.in/mandatory-disclosures/health%20and%20water-250621210727.pdf">https://www.mgischoolsmpr.in/mandatory-disclosures/health%20and%20water-250621210727.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.mgischoolsmpr.in/mandatory-disclosures/fee%20Structure%202021-22-240621122357.pdf">https://www.mgischoolsmpr.in/mandatory-disclosures/fee%20Structure%202021-22-240621122357.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.mgischoolsmpr.in/mandatory-disclosures/Academic%20calender%202021-22-240621141348.pdf">https://www.mgischoolsmpr.in/mandatory-disclosures/Academic%20calender%202021-22-240621141348.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.mgischoolsmpr.in/mandatory-disclosures/school%20management%20committee-240621122420.pdf">https://www.mgischoolsmpr.in/mandatory-disclosures/school%20management%20committee-240621122420.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.mgischoolsmpr.in/mandatory-disclosures/PTA%20members-240621122508.pdf">https://www.mgischoolsmpr.in/mandatory-disclosures/PTA%20members-240621122508.pdf</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.mgischoolsmpr.in/mandatory-disclosures/last%203%20year%20result-240621122544.pdf">https://www.mgischoolsmpr.in/mandatory-disclosures/last%203%20year%20result-240621122544.pdf</a>
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**D : STAFF (TEACHING) :**

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	KANWAL JEET
2	TOTAL NO. OF TEACHERS	59
	PGT	14
	TGT	23
	PRT	22
3	TEACHERS SECTION RATIO	30:1
4	DETAILS OF SPECIAL EDUCATOR	MR.DHARMENDRA KURI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MR.VINOD KUMAR SAINI

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	60	56	93.33	

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	42	24	57.14	

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10200
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	69 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	05 & 309
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	33
6	NO. OF BOYS TOILETS	45
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=mRtGh_fKB1E">https://www.youtube.com/watch?v=mRtGh_fKB1E</a>